

# THE 49<sup>TH</sup> ANNUAL NORTHEAST REGIONAL CONFERENCE FOR THE SOCIAL STUDIES EXHIBITOR APPLICATION

March 18 & 19, 2019 (*Snow date: March 20, 2019*) • Framingham State University • Framingham, Massachusetts

Return by Friday, February 15, 2019 (payment must accompany application) to:

**Mailing address**

Attn: Eileen Shacochis, Treasurer  
Mass Council for the Social Studies  
601 Main Street  
Marshfield, MA 02050

**Contact**

phone: 781.834.4097  
treasurer@masscouncil.org

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Exhibiting organization, institution, or company Number of tables requested

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Primary contact person Title

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Work/office phone Cell phone Email address

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Mailing address

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City State Zip code

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Phone Fax

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Contact of someone who will be on-site during NERC49 Cell phone

Description of your product or service to be exhibited. This description will be printed in the exhibitor listing and distributed at the conference.

(30 words maximum) \_\_\_\_\_

**Payment: \$700.00 per table at NERC49 SPECIAL OFFER! \$1,200 per table at NERC49 and NERC50 (Spring 2020)**

Credit card payment in the amount of \$ \_\_\_\_\_  Enclosed check for the amount of \$ \_\_\_\_\_

MasterCard  Visa  American Express  Enclosed purchase order for amount of \$ \_\_\_\_\_

\_\_\_\_\_  
Card Number

Purchase order number: \_\_\_\_\_

\_\_\_\_\_  
Expiration Date Security/CCV

Please send invoice/bill to: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_

\_\_\_\_\_

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EXHIBITOR APPLICATION**

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**Name Badges**

All exhibitors staffing table are required to be registered under the exhibiting company name. No exceptions.

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Exhibiting organization, institution, or company

I / we have submitted a workshop proposal at NERC49.

Title of Workshop: \_\_\_\_\_

1. Full Name \_\_\_\_\_

Job Title \_\_\_\_\_

Address \_\_\_\_\_

City, ST, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

2. Full Name \_\_\_\_\_

Job Title \_\_\_\_\_

Address \_\_\_\_\_

City, ST, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

3. Full Name \_\_\_\_\_

Job Title \_\_\_\_\_

Address \_\_\_\_\_

City, ST, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

4. Full Name \_\_\_\_\_

Job Title \_\_\_\_\_

Address \_\_\_\_\_

City, ST, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

# THE 49<sup>TH</sup> ANNUAL NORTHEAST REGIONAL CONFERENCE FOR THE SOCIAL STUDIES EXHIBITOR RULES & REGULATIONS

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## **Contract**

The applicant agrees that Massachusetts Council for Social Studies (Mass Council) has the sole right to determine the eligibility of any company, agency, product, or service to be included in the exhibition, and retains that right through the end of the exhibition. No contract is formed until an application is accepted by Mass Council and the applicant is notified. Should Mass Council accept the application and later determine to prohibit the entire exhibit, the applicant agrees that its damages shall be limited to a refund of its application fee.

Application and full payment must be submitted no later than February 15, 2019, to insure the listing of the exhibitor's name in the official program of the conference.

No table is firm without full payment. Table on a courtesy hold will be forfeited if full payment is not received by March 15, 2019.

## **Cancellation Policy**

Table space which has been assigned and confirmed may be cancelled without penalty prior to March 1, 2019. Cancellation of exhibit space must be directed in writing to Mass Council. Cancellations shall be effective upon receipt of notice to Mass Council.

No refunds shall be made for cancellations after March 1, 2019. Should the exhibit be cancelled due to circumstances beyond the control of Mass Council, all payments will be refunded in full.

Exhibitors who purchased table space for NERC49 will receive full refund (\$700); those who purchased table space for NERC49 and NERC50 will receive \$600 refund with understanding that the remaining \$600 shall be applied to maintain table space for NERC50 in 2020.

## **Exhibition Dates**

The exhibition area is open Monday, March 18, through Tuesday, March 19.

## **Exhibitor Check-In**

Exhibitors may pick up their badges and programs at the registration desk located in the main lobby of McCarthy Hall. Additional registrations may be obtained at the exhibitors rate.

## **Exhibition Setup**

Installation of exhibits will commence on Monday morning, April 18, 2019, at 7:30 a.m. Exhibits must be fully installed

## **Exhibition Teardown**

Exhibits should be packed and ready to move by 4:00 p.m. on the last day of the conference. If this deadline is not met, Mass Council or Framingham State University reserves the right to remove materials from the exhibit space and charge the expense for doing so to the participant. Mass Council and Framingham State are not liable if such removal causes damage to the materials.

